

**Religion and Politics in Early America: March 1-4, 2018****Thursday, March 1, 2018****9:00 a.m. - 10:30 a.m****The Long Awakening: Rethinking the Political Significance of Revivalism in Early America - Room 1**

- Brent Sirota, North Carolina State University, “The Americanization of High Churchmanship, 1789-1815”
- Hunter Price, Western Washington University, “Second Great Awakening and the Destruction of American Nationalism”
- Mark Boonshoft, Norwich University, “The First Great Awakening and the Emergence of American Civil Society”
- Kate Carté Engel, Southern Methodist University, Chair and Commentator

**Religion Beyond the Church: Negotiating the Politics of Religious Practice in Early American Public Life – Room 2**

- Kristen Beales, William and Mary, “‘I went up in my Shop Chamber to Seeke the favor of God’: Religious Practice in Commercial Places, 1730-1750”
- Alyssa Penick, University of Michigan, “‘Lord, Have Mercy Upon the Poor’: Established Religion and Poor Relief in Virginia, 1750-1800.”
- David J. Gary, American Philosophical Society, “The Political Uses of the First Seminary Library in the United States: John Mitchell Mason’s Challenge to the Jeffersonians, 1802-1829”
- Jonathan D. Sassi, City University of New York, Chair and Commentator

**Process and Politics of Conversion in Early America – Room 3**

- Cullen Brown, University of Mississippi, “‘I Shall go on with my Story of Him’: Reading the Process of Conversion in Mayhew’s *Indian Converts* (1727)”
- Steven Heise, Newbury College, Holyoke Community College, “The Contentious Font: The Debate Over Baptism for Native and African Peoples in Seventeenth Century Massachusetts Bay”
- Stacey Dearing, Purdue University, “Signing Grace: Disability, Accomodation, and Political Enfranchisement in Increase Mather’s *An Essay for the Recording of Illustrious Providences*”

**Molding Public Opinion: Print Culture, Religion, & Politics in the Eighteenth Century – Room 4**

- Dusty Dye, University of Maryland, “Faith, Fights, and Funerals: Insights from Eighteenth-Century Mourning Customs”
- Jonathon Awtrey, Louisiana State University, “Challenging Anti-Semitism: Philadelphia’s Newspaper Culture & the Political Fate of Jewish Partisans”
- Keith Pacholl, University of West Georgia, “Periodicals and the Politicization of Religion in the 1790s”
- Nicholas Junkerman, Skidmore College, “‘Wonderful Dealings’: Politics of Protestant Miracle at the Turn of the Nineteenth Century”
- Michael Breidenbach, Ave Maria University, Chair and Commentator

**Religion and Revolution in the Caribbean and America – Room 5**

- Charlton Yingling, University of Louisville, “Afro-Catholicism, Spanish Reconquista, and the Haitian Revolution”
- Erica Johnson, Francis Marion University, “A Politically Divisive Priest in the French Americas”
- Benjamin E. Park, Sam Houston State University, “James Branagan’s America(s): Slavery, Religion, and Politics in the Early Republic”
- Alex Dubé, Washington University in St. Louis, Chair and Commentator

**10:30 a.m. – 11:00 a.m.**

Coffee Break

**11:00 a.m. - 12:30 p.m.**

**The Politics of Happiness in the Early Republic – Room 1**

- Tom Scanlan, Ohio University, “Timothy Dwight and the Politics of Virtue: Public Happiness in a Secular Age”
- Andrew B. Ross, University of Delaware, “‘Although I Like the Word ‘Temple’ I Must Give it Up’: Charles Willson Peale and the Civic Religion of the Philadelphia Museum”
- Carli Conklin, University of Missouri, “‘fleeting and temporal’ or ‘real and substantial’: Happiness and its Pursuit in the late-Eighteenth Century”

**Networks and Integrations: Quakers, Baptists, and Catholics – Room 2**

- Daniel Gorman, University of Rochester, “Abner Woolman's Colonial World: Quaker Politics and Literacy Before the American Revolution”
- Jacob Hicks, Florida State University, “Baptist Churches as Training Ground for Young Men’s Political Activism in Early National Masschusetts”
- Jeffrey Appelhans, University of Delaware, “How to Win Friends and Influence People: Catholic Power in Early America”

**Mather, Politics, and *Biblia Americana* – Room 3**

- Clark Maddux, Appalachian State University, “Political and Religious Significance of the Samaritans in *Biblia Americana*”
- Robert E. Brown, James Madison University, “Mather and Enlightened Politics in the Pauline Epistles”
- Rick Kennedy, Point Loma Nazarene University, “Cotton Mather, Eleutherians, and the Bible’s ‘Republican Strain’ of Politics”
- Jan Stievermann, Heidelberg University, Moderator

**Race, Power and Religion in Post-Revolutionary America – Room 4**

- Richard J. Boles, Oklahoma State University, “Revolutionary Political Legacies and Integrated Churches in the North”

- Rebecca Brenner, American University, “‘Take This Sabbath Day’: Sunday Mail Controversy Beyond Church and State, 1810-1835”
- Daniel R. Mandell, Truman State University, “The American Great Jubilee”
- Steven W. Thomas, Wagner College, “Biblical Ethiopia”

### **A Catholic Atlantic Interior? Governance, Order, and the Church in Early America – Room 5**

- Tangi Villerbu, Université de La Rochelle, “Bishop Flaget’s order in the Transappalachian West, 1811-1821”
- Robert Englebert, University of Saskatchewan, “Tithe and Boundaries in the Illinois Country, 1763-1783”
- Dominique Deslandres, Université de Montréal, “And Far From France, you Have Renamed the Fleur de Lys: Some Hypothesis About Religion, Sovereignty and Gender in French America, 16th-18th c.”
- Jean-Pierre Le Glaunec, Université de Sherbrooke, Commentator
- Christine Croxall, Washington University, Chair

**12:30 p.m. – 2:00 p.m.**

Lunch On Own

**2:00 p.m. – 3:30 p.m.**

### **Media Histories of Evangelicalism – Room 1**

- Matthew P. Brown, University of Iowa, “Controverting Whitefield: Duty, Experiment, and the Book Trades”
- Seth Perry, Princeton University, “Chronotopic Cosmopolite: Lorenzo Dow’s *Chain* in Space and Time”
- Sonia Hazard, Franklin and Marshall College, “What Does Evangelical Benevolence *Feel* Like?: The American Tract Society and the Rituals of Print Distribution in Early America”

### **To Think as Much of Us as You Do of Yourselves: Intraracial Antagonism, Sectarianism, and Colonialism – Room 2**

- Linda C. Jones, University of Arkansas, “Religion and Politics on the Mississippi: The Jesuit and Seminary Missionary Squabble of the Early 18<sup>th</sup> Century”
- Edward Watts, Michigan State University, “Thus Our English Brethren Leave Us and Laugh: The Mohegan Joseph Johnson and the American Revolution”
- Douglas L. Winiarski, University of Richmond, “Shakers & the Shawnee Prophet: The Local Politics of Religious Violence on the Early American Frontier, 1805–1811”
- Tracy Levealle, Creighton University, Commentator

### **Mather, Religion, and Politics – Room 3**

- Reiner Smolinski, Georgia State University, “Pox on it! The Politics of Fighting the Smallpox in Boston (1721)”

- Jan Stievermann, Heidelberg University, “Cotton Mather’s Biblical Politics of Religious Toleration”
- Brian Baaki, Rutgers University, “Cotton Mather and the Construction of the African American Criminal”
- Ava Chamberlain, Wright State University, Moderator

**Colloquy with Pablo F. Gómez on *The Experiential Caribbean* – Room 4**

- Cristobal Silva, Columbia University
- Herman Bennett, City University of New York
- Pablo Gómez, University of Wisconsin
- Toni Wall Jaudon, Hendrix College

**Slavery, Dissent, and the Language of Benevolence – Room 5**

- Tom Krise, Pacific Lutheran University, “Benevolence and Hypocrisy in Very Early Critiques of Slavery”
- Elisabeth Ceppi, Portland State University, “A Public of Christian Masters: Re-reading the Sewall-Saffin Debate”
- Susan Imbarrato, Minnesota State University Moorhead, “Problematic Benevolence: The Planters and Merchants’ Personae, St. Kitts & Grenada”
- Phil Gould, Brown University, Chair and Commentator

**3:30 p.m. – 3:45 p.m.**

Coffee Break

**3:45 p.m. - 5:15 p.m.**

**Translating and Transmitting Thomas Gage’s Politics – Digital Humanities and the Art of Critical Editions, a Workshop – Room 1**

- Kristina Bross, Purdue University
- Cassander Smith, University of Alabama

**Filiopieté’s Presentism – Room 2**

- Kirsten Silva Gruesz, University of California, Santa Cruz, “The Opposite of Patrimony is not Matrimony: Gendering Mather Studies”
- Alan Niles, Harvard University, “King Philip’s War and the Impulse to Print: The Case of the Colony Laws”
- Ana Schwartz, University of Pennsylvania, “Belief, Bequeathed: Redemption, Resentment, and the Rage of the People”
- Laura Soderberg, University of Pennsylvania, “The Double-Bind of the Black Infant as Prodigy: Race, Medicine, and Christian Kinship”
- Ajay Kumar Batra, University of Pennsylvania, Commentator

**Conversion Tactics: Women's Religious and Political Agency – Room 3**

- Wendy Roberts, University at Albany, SUNY, “‘A Lady in New England’: The Evangelical Verse Ministry of Sarah Moorhead”
- Theresa Strouth Gaul, Texas Christian University, “Evangelical Print Culture, ‘Poor Sarah,’ and Women’s Cross-Racial Advocacy”
- Gretchen Murphy, University of Texas at Austin, “The Problem of Rational Christianity in Catharine Maria Sedgwick’s *Redwood*”

**Colloquy with Molly Farrell on *Counting Bodies* – Room 4**

- Joshua Bartlett, University at Albany, SUNY
- Molly Farrell, Ohio State University
- Dennis Moore, Florida State University, chair
- Ana Schwartz, Montclair State University
- Jason Shaffer, U.S. Naval Academy
- Hilary Wyss, Trinity College
- Nicholas Miller, Hollins University

**The Politics of Disease and Death in the Atlantic World – Room 5**

- Kristen Block, University of Tennessee, Knoxville, “Drinking Grave Dirt: Death beyond Despair in Enslaved Ritual and Practice”
- Marisa J. Fuentes, Rutgers University, “The History of ‘Refuse Slaves’ and the Spatialization of Death in Atlantic Port Cities”
- Janet Moore Lindman, Rowan University, “‘Should Providence ordain sickness for thy portion’: Spirituality, Disease and Death among Philadelphia Quaker Women”
- Erik Seeman, University of Buffalo, Chair and Commentator

**5:30 p.m. - 7:30 p.m.**

Opening Reception

Zodiac Room, Chase Park Plaza

*Drink ticket included in conference registration*

*Light Hors D’oeuvres Served*

*Friday schedule begins on the next page.*

**Friday, March 2, 2018****9:00 a.m. - 10:30 a.m.****Pushing and Pulling: Religious and Political Identities in the American Founding – Room 2**

- Samuel Alonzo Dodge, Lehigh University, “‘Perverse Disputings of Men of Corrupt Minds’: Religious Liberty, Virtue, and the Securing of the American Republic”
- Cho-Chien Feng, Saint Louis University, “‘Restoring Peace, Order and Good Government Again in this Country’: the cultural-political assumptions of Anglican Clergymen in Revolutionary New York”
- John Morton, Boston College, “The less connection...this province has with the American States the better: How church networks defined the northeastern border”
- Tara Strauch, Centre College, “‘A Mirror for All People’: Religious Identity in an Era of Political Crisis”
- David Holland, Harvard Divinity School, Commentator

*Material Culture, Religion, and Politics in Early America #1 – Room 2***Material Identities and American Theologies**

- Sophie White, University of Notre Dame, “Louison’s Corset: Slavery and Catholicism in French Colonial Louisiana”
- Danielle Skeehan, Oberlin College, “‘A Hieroglyphic of Feathers’: Masking, Marking, and Representing Indigeneity in Early”
- Lauren Heintz, Tulane University, “John Brown’s Bed: Cross-Racial Desire and the Queer Ecstatic”
- Jason LaFountain, School of the Art Institute of Chicago, “Plying Puritan: Michael Fried, Carl Andre, Hollis Frampton”
- Michael Gaudio, University of Minnesota, Chair and Commentator

*Dissent and Religious Disestablishment in the American States #1 – Room 3***Early Possibilities for Religious Disestablishment**

- James Kabala, Rhode Island Community College, “Rhode Island”
- David Little, Georgetown University, “Pennsylvania”
- John Fea, Messiah College, “New Jersey”
- Nicholas Miller, Andrews University, Chair and Commentator

*Religion and Politics in Early American Missions #1 – Room 4***Indian Missions and the Church-State Conundrum**

- Rachel Wheeler, Indiana University-Purdue University, “The Shifting Politics of the Moravian-Mohican Missions”
- Brian R. Franklin, Southern Methodist University, “Church-State Cooperation in American Home Missions to Indians, 1796-1815”
- Jennifer Graber, University of Texas at Austin, “Catholic and Protestant Roles in the Development of Federal Indian Policy”
- Joshua Rice, Corban University, “Religious Establishment and the Rise and Development of the Civilization Fund”

**Close Reading the Puritans – Room 5**

- John David Miles, University of Memphis, “‘Singular regard unto the simple truth’: Bradford, Plymouth, and the Success of the Declension Narrative”
- Katharine Campbell, University of California, Santa Barbara, “The Different Historiographical Methods of Cotton Mather’s *Magnalia Christi Americana*”
- Dan Walden, Baylor University, “The Ark of State: Politics, Religion, and Providence in the Seventeenth Century”

**11:00 a.m. – 12:30 p.m.**

Brunch: Starlight Ballroom, Chase Park Plaza

*Included in conference registration*

**12:45 p.m. – 2:15 p.m.**

*William Penn and the Quaker Legacy #1 – Room 1*

**Roundtable: William Penn at 300**

- Stephen Angell, Earlham School of Religion
- Thomas Hamm, Earlham College
- Marie McDaniel, Southern Connecticut State University
- Andrew Murphy, Rutgers University
- Elizabeth Milroy, Drexel University

*Material Culture, Religion, and Politics in Early America #2 – Room 2*

**Sacred Objects in the New Nation**

- Christopher M.B. Allison, Harvard University, “Jane McCrea and the Fragments of Sacred Sacrifice”
- Martin Brückner, University of Delaware, “Sacred Cartographies: American Mappery and the Refuge of Transitional Objects”
- Jamie L. Brummit, Duke University, “‘Invaluable Relique[s] of the Hero and the Patriot’: Mourning for George Washington and the Forging of a New Nation”
- Sally Promey, Yale University, Chair and Commentator

*Colonial/Global #1 – Room 3*

**Missionaries and the Global Politics of Colonization**

- Santa Arias, University of Kansas, “Geographical Edges at the Bourbon Court: California, Florida, Philippines and Puerto Rico according to the Benedictine Friar Iñigo Abbad y Lasierra”
- Sarah Rivett, Princeton University, "Missionary Imperialism and Indigenous Alliance in the Seven Years War"
- Ralph Bauer, University of Maryland, "Physicians of the Soul: Lullism and Missionary Science in the Early Americas."
- Raul Marrero Fente, “The Global Catholic Mission in North America: Dominicans, Franciscans, and Jesuits in the Southern United States (1549-1597)”

*Religion and Politics in Early American Missions #2 – Room 4***Missions and the National Vision**

- Matthew Smith, Miami University-Hamilton, “Missions, Revivalism, and Republicanism on the Frontier”
- Scott Libson, Emory University, “The National Fundraising Tours of ABCFM Missionary Wives”
- Caleb Maskell, Princeton University, “The Eschatological Rhetoric of the American Benevolent Empire, 1815-1820”

**Communal Identity in Puritan New England – Room 5**

- Richard Cogley, Southern Methodist University, “New England as New Israel: The Case For and the Case Against”
- Cynthia Van Zandt, University of New Hampshire, “New England’s Ebenezer and the Trans-Atlantic Political Underground”
- Lucas Hardy, Youngstown State University, “Communities of Affliction in Puritan New England”
- Jonathan Baddley, Harvard Divinity School, ““Those Who Add Impenitency to Iniquity”: Theological Anthropology and Capital Punishment in Colonial New England”

**2:30 p.m. – 4:00 p.m.**

*William Penn and the Quaker Legacy #2 – Room 1***Puritanism and Quakerism Revisited**

- Anna Hellier, The Sorbonne, “Breaking Down the Restoration Barrier: Radical Discourse and Political Engagement Before the ‘Holy Experiment’”
- Sarah Morgan Smith, Princeton University, “Rebuilding the Wall During the Restoration: The Nehemias Motif in New England”
- Antoinette Sutto, University of Mississippi, “Religious Persecution and the Invention of ‘the Puritans’, 1670-1750”
- Adrian Weimar, Providence College, “Quakers, Puritans, and the Theology of Civil Disobedience in the Early Restoration”

*Material Culture, Religion, and Politics in Early America #3 – Room 2***The Material Word**

- Christopher N. Phillips, Lafayette College, “This Hymnbook’s Bound to Poetry; or, The Genre of the Morocco Binding in Eighteenth-Century British America”
- John Garcia, Boston University, “The Bookseller’s Network: Circulating Consumer Goods in the War for Independence”
- Christen Mucher, Smith College, “*The Natural History of the Bible* and the American Objectification of ‘the East’”
- Daniel Radus, Cornell University, “Birchbark Bibles: Indigenous Media and the Politics of Religion”
- Chi-ming Yang, University of Pennsylvania, Chair and Commentator



*Native American Religion and Politics #1 – Room 3***New Sites for Indigenous Sovereignities**

- Patrick M. Erben, University of West Georgia, “‘The blood flowed in streams’: Hymnody and the Performance of Indigenous Genocide and Resistance at the 1782 Gnadenhutten Massacre”
- Lauren Grewe, University of Texas at Austin, “Instructive Suffering: Reading Jane Johnston Schoolcraft through *The Life of David Brainerd*”
- Caroline Wigginton, University of Mississippi, “Hymncraft and Sovereignty in the Native Northeast”

*Dissent and Religious Disestablishment in the American States #2 – Room 4***Revolutionary Ferment for Religious Disestablishment**

- Nicholas Miller, Andrews University, “North Carolina”
- Kyle Bulthuis, Utah State University, “New York”
- Mark McGarvie, William and Mary School of Law, “South Carolina”
- Fr. Thomas Buckley, Santa Clara University, “Virginia”
- John Fea, Messiah College, Chair and Commentator

*Danforth Center on Religion and Politics Special Panel – Room 5***How the Issue of Religion and Politics Shapes our Work as Historians**

- Marie Griffith, John C. Danforth Center on Religion and Politics
- Laurie Maffly-Kipp, John C. Danforth Center on Religion and Politics
- Leigh Schmidt, John C. Danforth Center on Religion and Politics
- Mark Valeri, John C. Danforth Center on Religion and Politics

**4:00 p.m. – 4:15 p.m.**

Coffee Break

**4:15 p.m. – 5:45 p.m.****European Contexts for American Religion and Politics – Room 1***Sponsored by the Eighteenth-Century Salon and the Religious Studies Program at Washington University in St. Louis*

- David D. Hall, Harvard Divinity School, Emeritus
- Jonathan Sheehan, University of California Berkeley

**The Power of Partisanship: New Perspectives on Politics and Religion in the Early American Republic – Room 2**

- Adam Jortner, Auburn University, “The Patriot Torah: The Seixas Brothers, Washington’s Letters, and an American Jewry in a Christian Nation, 1776-1790”
- Kirsten Fischer, University of Minnesota, “Democratic Anxiety: Fears about Religious Freethought and Political Sedition in the Early American Republic”

- Matthew Rainbow Hale, Goucher College, “Democratic Ecstasy, Democratic Re-Enchantment: The Religious Significance of Pro-French American Political Fervor in the Mid-1790s”
- Eric Schlereth, University of Texas at Dallas, Chair and Commentator

**Pluralism, Religion, and Freedom – Room 3**

- Katharine Gerbner, University of Minnesota, “Missionaries and Maroons: The Religious Politics of Freedom in 18<sup>th</sup> century Jamaica”
- John Havard, Auburn University at Montgomery, “Phillis Wheatley and Religious Liberty”
- Sara Partridge, New York University, “Roger Williams among the Narragansett: *A Key in to the Language of America* (1643), the universal conscience, and religious pluralism in colonial Rhode Island”
- Daniel Roeber, Florida State University, “Church in State: Religious Services in the U.S. Capitol Building”

**Islam and Politics in the Early Nation – Room 4**

- Christine Sears, University of Alabama-Huntsville, “From Savage to Civilized: American Captives’ Complicated Muslim Captors”
- Jacob Crane, Bentley University, “American Secularism and the 1797 Treaty of Tripoli”
- Julie R. Voss, Lenoir-Rhyne University, “Who are the Barbarians? Christianity and Islam in Early Republican Political Discourse”
- Jason Payton, Sam Houston State University, “‘Piratical States’ in Royall Tyler’s *The Algerine Captive*”
- Nicholas E. Miller, Hollins University, “Narratives of Dispossession: Washington Irving, Islam, and the Spectral Imagination”

*Evening at leisure and dinner on own*

*Saturday schedule begins on the next page*

**Saturday, March 3, 2018****9:00 a.m. - 10:30 a.m.***Material Culture, Religion, and Politics in Early America #4***Series Summation**

- Led by Caroline Wigginton, University of Mississippi

**The Power and Purposes of Narrative – Room 2**

- April C. Langley, University of Missouri-Columbia, “#earlyblackChristianwomenslivesmatter: Spirituality and Social Justice Movements in 18<sup>th</sup> and 19<sup>th</sup>-century America”
- Andrew Dyrli Hermeling, Lehigh University, “Prophetic or Realpolitik?: The Evolving Politics of Neolin’s Visions”
- Daniel Hutchins, Texas Tech University, “‘They then put their Trophies in a Pail of Rum’: Dismemberment, Obeah, and Abolitionsim in William Earle’s *Obi or, The History of Three-Fingered Jack*”

*Native American Religion and Politics #2 – Room 3***Beyond European Frameworks: Conversions and Colonialisms**

- Angela Calcaterra, University of North Texas, “The 'New Mind': Rethinking Conversion in Indian Country”
- Jeffrey Glover, Loyola University, “The Geopolitics of Faith: Russian Colonists, Spanish Missionaries, and Native Peoples in Early California”
- Drew Lopenzina, Old Dominion University, “William Apess, Standing Rock, and the 1833 Resistance to Mashpee Assets Plundering #NOMAPL”
- Rosalyn La Pier, University of Montana and Harvard Divinity School, Commentator

*Dissent and Religious Disestablishment in the American States #3 – Room 4***Religious Disestablishment in the South and West**

- Keith Harper, Southeastern Baptist Theological Seminary, “Kentucky”
- Joel Nichols, University of St. Thomas School of Law, “Georgia”
- Carli Conklin, University of Missouri School of Law, “Louisiana and Missouri”
- Michael Breidenbach, Ave Maria University, “Maryland”
- Carl H. Esbeck, University of Missouri School of Law, Chair and Commentator

*William Penn and the Quaker Legacy #3 – Room 5***Legacies**

- Sandra Gustafson, University of Notre Dame, “William Penn and the Peace Movement”
- Jay D. Miller, University of Notre Dame, “Woolman in the Aftermath of Penn”
- Jessica Choppin Roney, Temple University, “Penn and Ink: Drawing and Redrawing Philadelphia”
- John Smolenski, University of California-Davis, “Rethinking Creolization: Culture and Power in the Atlantic World”

*10:30 a.m. – 11:00 a.m.*

Coffee Break

*11:00 a.m. - 12:30 p.m.*

**Religion and Imperial Settlement Programs in Eighteenth-Century North America – Room 1**

- Margaret Brennan, University of Illinois, “‘Our Afflicted Brethren’: Making Palatine Refugees in the Atlantic World”
- Craig Gallagher, Boston College, “Refugee Imperialism: Creating Protestant Zealots in British North America, 1730-1763”
- Alexandra L. Montgomery, University of Pennsylvania, “Whose Protestant Empire? Settler Expansion in the Northeast and Dissenter Fear, 1748-1775”
- Charles Parker, Saint Louis University, Chair and Commentator

*Native American Religion and Politics #3 – Room 2*

**Cross-Cultural Exchanges**

- Andrew Newman, Stony Brook University, “‘In a Strange Land’: Christian Indians and Psalm 137”
- Marie Balsley Taylor, Purdue University, “Reconfiguring Reciprocity: The Role of Indigenous Religion in New England Missionary Texts”
- Rowena McClinton, Southern Illinois University Edwardsville, “Cherokee Spirituality Surfaces When Confronting Settler Encroachment on Land and Resources: Cherokee Responses to Treaty Cessions Beginning with the 1785 Treaty of Hopewell”
- Kristina Bross, Purdue University, Commentator

*Colonial/Global #2 – Room 3*

**Global Circulations of Ritual and Performance**

- Miguel Valerio, Washington University, “Black Festival Performances: Global Practices in Colonial Context”
- Lisa Voigt, Ohio State University, “The Representation of Brazil in Jesuit Celebrations in Lisbon”
- Ricardo Padrón, University of Virginia, “Confusions of Identity: The Spanish Encounter with Japanese Religion and the Glass Ceiling of Eurocentrism.”
- Miguel Martínez, University of Chicago, “Civic Ritual and Popular Culture in the Spanish Philippines.”

*Religion and Politics in Early American Missions #3 – Room 4*

**Transatlantic Relations between Nations and Denominations**

- Ben Wright, University of Texas at Dallas, “Africa in the Anglo-Atlantic Missionary Imagination”
- Emily Conroy-Krutz, Michigan State University, “Women and Foreign Missions in the ABCFM and the London Missionary Society”

- Christopher Jones, Brigham Young University, “Methodist Missions and Divisions in Britain’s Maritime and Canadian Colonies, 1785-1815”
- Ashley Moreshead-Pilkington, University of Central Florida, “American and British Baptist Missionary Cooperation, 1790-1815”

*William Penn and the Quaker Legacy #4 – Room 5*

**Settlers and Natives**

- Jane E. Calvert, University of Kentucky, “John Dickinson and Native Americans: Romance and Rights at the Founding”
- Nicole Eustace, New York University, “Crime and Passion: Emotion and Cross-Cultural Conflict Resolution in Early Pennsylvania”
- Michael Goode, Utah Valley State University, “The Two Faces of Penn: Peace as a Weapon of Treaty Making in American History”
- Raymond Batchelor, Texas A&M University, “Teedyuscung Seizes the Tomahawk: Masculine Performance as Political Strategy in the Delaware Revolution of 1755-1756”

**12:30 p.m. – 2:00 p.m.**

Lunch On Own

**2:00 p.m. – 3:30 p.m.**

*William Penn and the Quaker Legacy #5 – Room 1*

**Penn's Atlantic World and Beyond**

- Katherine Engel, Southern Methodist University, “‘A Dangerous and Unnatural War’: The American Revolution and the End of Transatlantic Religion”
- Peter Kotowski, Loyola University Chicago, “‘The Prosperous Beginnings of this Province’: William Penn and the Gendered Dynamics of Pennsylvania’s Atlantic Economy”
- Owen Stanwood, Boston College, “Refugee Politics in the Age of William Penn: The Case of the Huguenots”

**Law, Liberty, and Religion in Early America – Room 2**

- Scott Douglas Gerber, Ohio Northern University, “Law and Catholicism in Colonial Maryland”
- Scott Culpepper, Dordt College, “Understanding Religious Perspectives on the Alien and Sedition Acts”
- Kaden Ivy, University of Notre Dame, “Treason Onstage!: Staging Capital Punishment Debates in William Dunlap's *André*”
- Matthew Harrington, Université de Montréal, “The Supreme Court, Religion and the Education of the People in the Early Republic”

*Native American Religion and Politics #4 – Room 3*

**Revisiting Plain Style: The Aesthetics of Native Speech and Body Politics**

- Andrew Newman, Stony Brook University, Chair

- Natalie Spar, Lincoln Memorial University, “Traduttore, Traditore: Thomas Shepard and the Crux of Native Translations”
- Steffi Dippold, Kansas State University, “A Knot of Comely Ribbons; or Why Cotton Mather Liked to Undress John Eliot”

*Dissent and Religious Disestablishment in the American States #4 – Room 4*

**Religious Disestablishments in New England**

- Robert Imholt, Albertus Magnus College, “Connecticut”
- Brian R. Franklin, Southern Methodist University, “New Hampshire”
- Shelby M. Balik, Metropolitan State University of Denver, “Vermont”
- Jonathan Den Hartog, University of Northwestern-St. Paul, MN, Chair and Commentator

**Anglicanism and Allegiance in the American Revolution – Room 5**

- Spencer W. McBride, Joseph Smith Papers, “To Pray, or Not to Pray, for the King: Anglican Clergymen and Liturgical Politics in the American Revolution”
- Ross A. Newton, “Politics, Allegiance, and Tender Ties: Lay Anglicans in Revolutionary Boston”
- Peter W. Walker, McNeil Center for Early American History, “The Pulpit Drum Ecclesiastic: Preaching Religion and Politics During the American Revolution”
- Amanda Porterfield, The Florida State University, Chair and Commentator

**3:30 p.m. – 3:45 p.m.**

Coffee Break

**3:45 p.m. - 5:15 p.m.**

**Puritan Intercultural and Inerracial Relations – Room 1**

- Jonathan Beecher Field, Clemson University, “Synods, Towns, and Settlers”
- Hannah Manshel, University of California Riverside, “‘Altogether Without Form’: Antinomianism and Black Rebelliousness in Providence Island”
- Melissa Adams-Campbell, Northern Illinois University, “Sovereign Domesticities: Religion and Politics in Weetamoo’s Wigwam”
- Zach Hutchins, Colorado State University, “‘A Hope Maintained in Sum Negro’: The Sewall Family and the Arson Attacks of 1723”

*Native American Religion and Politics #5 – Room 2*

**Deep Time in Place: Reframing the Temporal and Methodological Bounds of Early America**

- Lisa Brooks, Amherst College, “The Mother Corn Era: Dynamic Transformation and Exchange in Cahokia’s Network of Waterways”
- Paulette Steeves, University of Massachusetts at Amherst, “The Indigenous Paleolithic of the Americas”
- Christine DeLucia, Mt. Holyoke College, “Indigenous Collecting and Caretaking from Deep Time to Colonialism”

*Colonial/Global #3 – Room 3***Global Spaces and the Creation of Colonial Subjects**

- Anna More, Universidade de Brasília: “Globalization, Corporations and the Iberian Slave Trade”
- David Kazanjian, University of Pennsylvania: “Accumulation by Possession: Subaltern Revisions of Dispossession in the Americas, 1690-1703”
- Anna Brickhouse, University of Virginia "Earthquake Aesthetics”
- Mariselle Meléndez, University of Illinois, "Cartography, Globalism, and Patriotic Enlightenment: The Case of the Port City of San Juan Bautista de Puerto Rico"
- Mónica Diaz: “Global Enlightenment and Indigenous Education”

*Dissent and Religious Disestablishment in the American States #5 – Room 4***Series Summation**

- Jonathan Den Hartog, University of Northwestern-St. Paul
- Carl H. Esbeck, University of Missouri School of Law

**Political Theologies of Race in the Atlantic World – Room 5**

- Alexander Mazzaferro, Rutgers University, “Compasses and Christians: Richard Ligon’s Political Theology of Slavery”
- Laura M. Stevens, University of Tulsa, “The Divisions and Desires of Patrick Gordon’s *Geography Anatomized* (1693)”
- Christopher Trigg, Nanyang Technological University, “Robed in White: The Racial Politics of Cotton Mather’s Millennium”
- Heather Miyano Kopelson, University of Alabama, Chair and Commentator

**5:45 p.m. – 8:15 p.m.**

Shuttle transportation is available to and from the Lindell Blvd. entrance of the Chase Park Plaza to Washington University, Holmes Lounge

**6:00 p.m. – 8:00 p.m.****Closing Reception**

Washington University in St. Louis, Holmes Lounge,  
*Complimentary Bar and Food Stations*

**8:15 p.m.**

Last shuttle transfer to the Chase Park Plaza

**Sunday, March 4, 2018**

***8:30 a.m.***

Motorcoach transportation departs from the Lindell Blvd. entrance of the Chase Park Plaza to Cahokia Mounds

***9:00 a.m. – 12:00 p.m.***

Cahokia Mounds visit

***12:30 p.m.***

Arrive back at the Chase Park Plaza