Religion and Politics in Early America: March 1-4, 2018

Thursday, March 1, 2018

9:00 a.m. - 10:30 a.m

The Long Awakening: Rethinking the Political Significance of Revivalism in Early America - Room 1
- Brent Sirota, North Carolina State University, “The Americanization of High Churchmanship, 1789-1815”
- Mark Boonshoft, Norwich University, “The First Great Awakening and the Emergence of American Civil Society”
- Kate Carté Engel, Southern Methodist University, Chair and Commentator

Religion Beyond the Church: Negotiating the Politics of Religious Practice in Early American Public Life – Room 2
- Kristen Beales, William and Mary, “‘I went up in my Shop Chamber to Seeke the faver of God’: Religious Practice in Commercial Places, 1730-1750”
- Alyssa Penick, University of Michigan, “‘Lord, Have Mercy Upon the Poor’: Established Religion and Poor Relief in Virginia, 1750-1800.”
- Jonathan D. Sassi, City University of New York, Chair and Commentator

Process and Politics of Conversion in Early America – Room 3
- Cullen Brown, University of Mississippi, “‘I Shall go on with my Story of Him’: Reading the Process of Conversion in Mayhew's Indian Converts (1727)”
- Stacey Dearing, Purdue University, “Signing Grace: Disability, Accomodation, and Political Enfranchisement in Increase Mather’s An Essay for the Recording of Illustrious Providences”

Molding Public Opinion: Print Culture, Religion, & Politics in the Eighteenth Century – Room 4
- Dusty Dye, University of Maryland, “Faith, Fights, and Funerals: Insights from Eighteenth-Century Mourning Customs”
- Jonathon Awtrey, Louisiana State University, “Challenging Anti-Semitism: Philadelphia’s Newspaper Culture & the Political Fate of Jewish Partisans”
- Keith Pacholl, University of West Georgia, “Periodicals and the Politicization of Religion in the 1790s”
- Nicholas Junkerman, Skidmore College, “‘Wonderful Dealings’: Politics of Protestant Miracle at the Turn of the Nineteenth Century”
- Michael Breidenbach, Ave Maria University, Chair and Commentator
Religion and Revolution in the Caribbean and America – Room 5
- Charlton Yingling, University of Louisville, “Afro-Catholicism, Spanish Reconquista, and the Haitian Revolution”
- Erica Johnson, Francis Marion University, “A Politically Divisive Priest in the French Americas”
- Benjamin E. Park, Sam Houston State University, “James Branagan’s America(s): Slavery, Religion, and Politics in the Early Republic”
- Alex Dubé, Washington University in St. Louis, Chair and Commentator

10:30 a.m. – 11:00 a.m.
Coffee Break

11:00 a.m. - 12:30 p.m.
The Politics of Happiness in the Early Republic – Room 1
- Tom Scanlan, Ohio University, “Timothy Dwight and the Politics of Virtue: Public Happiness in a Secular Age”
- Andrew B. Ross, University of Delaware, “‘Although I Like the Word ‘Temple’ I Must Give it Up’: Charles Willson Peale and the Civic Religion of the Philadelphia Museum”
- Carli Conklin, University of Missouri, “‘fleeting and temporal’ or ‘real and substantial’: Happiness and its Pursuit in the late-Eighteenth Century”

Networks and Integrations: Quakers, Baptists, and Catholics – Room 2
- Daniel Gorman, University of Rochester, “Abner Woolman's Colonial World: Quaker Politics and Literacy Before the American Revolution”
- Jacob Hicks, Florida State University, “Baptist Churches as Training Ground for Young Men’s Political Activism in Early National Massachusetts”
- Jeffrey Appelhans, University of Delaware, “How to Win Friends and Influence People: Catholic Power in Early America”

Mather, Politics, and Biblia Americana – Room 3
- Clark Maddux, Appalachian State University, “Political and Religious Significance of the Samaritans in Biblia Americana”
- Robert E. Brown, James Madison University, “Mather and Enlightened Politics in the Pauline Epistles”
- Rick Kennedy, Point Loma Nazarene University, “Cotton Mather, Eleutherians, and the Bible’s ‘Republican Strain’ of Politics”
- Jan Stievermann, Heidelberg University, Moderator

Race, Power and Religion in Post-Revolutionary America – Room 4
- Richard J. Boles, Oklahoma State University, “Revolutionary Political Legacies and Integrated Churches in the North”
• Rebecca Brenner, American University, “‘Take This Sabbath Day’: Sunday Mail Controversy Beyond Church and State, 1810-1835”
• Daniel R. Mandell, Truman State University, “The American Great Jubilee”
• Steven W. Thomas, Wagner College, “Biblical Ethiopia”

A Catholic Atlantic Interior? Governance, Order, and the Church in Early America – Room 5
• Tangi Villerbu, Université de La Rochelle, “Bishop Flaget’s order in the Transappalachian West, 1811-1821”
• Robert Englebert, University of Saskatchewan, “Tithe and Boundaries in the Illinois Country, 1763-1783”
• Dominique Deslandres, Université de Montréal, “And Far From France, you Have Renamed the Fleur de Lys: Some Hypothesis About Religion, Sovereignty and Gender in French America, 16th-18th c.”
• Jean-Pierre Le Glaunec, Université de Sherbrooke, Commentator
• Christine Croxall, Washington University, Chair

12:30 p.m. – 2:00 p.m.
Lunch On Own

2:00 p.m. – 3:30 p.m.

Media Histories of Evangelicalism – Room 1
• Matthew P. Brown, University of Iowa, “Controverting Whitefield: Duty, Experiment, and the Book Trades”
• Seth Perry, Princeton University, “Chronotopic Cosmopolite: Lorenzo Dow’s Chain in Space and Time”

To Think as Much of Us as You Do of Yourselves: Intraracial Antagonism, Sectarianism, and Colonialism – Room 2
• Linda C. Jones, University of Arkansas, “Religion and Politics on the Mississippi: The Jesuit and Seminary Missionary Squabble of the Early 18th Century”
• Edward Watts, Michigan State University, “Thus Our English Brethren Leave Us and Laugh: The Mohegan Joseph Johnson and the American Revolution”
• Douglas L. Winiarski, University of Richmond, “Shakers & the Shawnee Prophet: The Local Politics of Religious Violence on the Early American Frontier, 1805–1811”
• Tracy Levealle, Creighton University, Commentator

Mather, Religion, and Politics – Room 3
• Reiner Smolinski, Georgia State University, “Pox on it! The Politics of Fighting the Smallpox in Boston (1721)”
- Jan Stievermann, Heidelberg University, “Cotton Mather’s Biblical Politics of Religious Toleration”
- Brian Baaki, Rutgers University, “Cotton Mather and the Construction of the African American Criminal”
- Ava Chamberlain, Wright State University, Moderator

**Colloquy with Pablo F. Gómez on The Experiential Caribbean** – Room 4
- Cristobal Silva, Columbia University
- Herman Bennett, City University of New York
- Pablo Gómez, University of Wisconsin
- Toni Wall Jaudon, Hendrix College

**Slavery, Dissent, and the Language of Benevolence** – Room 5
- Tom Krise, Pacific Lutheran University, “Benevolence and Hypocrisy in Very Early Critiques of Slavery”
- Elisabeth Ceppi, Portland State University, “A Public of Christian Masters: Re-reading the Sewall-Saffin Debate”
- Susan Imbarrato, Minnesota State University Moorhead, “Problematic Benevolence: The Planters and Merchants’ Personae, St. Kitts & Grenada”
- Phil Gould, Brown University, Chair and Commentator

**3:30 p.m. – 3:45 p.m.**
Coffee Break

**3:45 p.m. - 5:15 p.m.**

**Translating and Transmitting Thomas Gage’s Politics – Digital Humanities and the Art of Critical Editions, a Workshop** – Room 1
- Kristina Bross, Purdue University
- Cassander Smith, University of Alabama

**Filiopiety’s Presentism** – Room 2
- Kirsten Silva Gruesz, University of California, Santa Cruz, “The Opposite of Patrimony is not Matrimony: Gendering Mather Studies”
- Alan Niles, Harvard University, “King Philip’s War and the Impulse to Print: The Case of the Colony Laws”
- Ana Schwartz, University of Pennsylvania, “Belief, Bequeathed: Redemption, Resentment, and the Rage of the People”
- Laura Soderberg, University of Pennsylvania, “The Double-Bind of the Black Infant as Prodigy: Race, Medicine, and Christian Kinship”
- Ajay Kumar Batra, University of Pennsylvania, Commentator
Conversion Tactics: Women’s Religious and Political Agency – Room 3

- Wendy Roberts, University at Albany, SUNY, “‘A Lady in New England’: The Evangelical Verse Ministry of Sarah Moorhead”
- Theresa Strouth Gaul, Texas Christian University, “Evangelical Print Culture, ‘Poor Sarah,’ and Women’s Cross-Racial Advocacy”
- Gretchen Murphy, University of Texas at Austin, “The Problem of Rational Christianity in Catharine Maria Sedgwick’s Redwood”

Colloquy with Molly Farrell on Counting Bodies – Room 4

- Joshua Bartlett, University at Albany, SUNY
- Molly Farrell, Ohio State University
- Dennis Moore, Florida State University, chair
- Ana Schwartz, Montclair State University
- Jason Shaffer, U.S. Naval Academy
- Hilary Wyss, Trinity College
- Nicholas Miller, Hollins University

The Politics of Disease and Death in the Atlantic World – Room 5

- Kristen Block, University of Tennessee, Knoxville, “Drinking Grave Dirt: Death beyond Despair in Enslaved Ritual and Practice”
- Marisa J. Fuentes, Rutgers University, “The History of ‘Refuse Slaves’ and the Spatialization of Death in Atlantic Port Cities”
- Janet Moore Lindman, Rowan University, “‘Should Providence ordain sickness for thy portion’: Spirituality, Disease and Death among Philadelphia Quaker Women”
- Erik Seeman, University of Buffalo, Chair and Commentator

5:30 p.m. - 7:30 p.m.
Opening Reception
Zodiac Room, Chase Park Plaza
Drink ticket included in conference registration
Light Hors D’oeuvres Served

Friday schedule begins on the next page.
Friday, March 2, 2018

9:00 a.m. - 10:30 a.m.

Pushing and Pulling: Religious and Political Identities in the American Founding – Room 2
- Samuel Alonzo Dodge, Lehigh University, “‘Perverse Disputings of Men of Corrupt Minds’: Religious Liberty, Virtue, and the Securing of the American Republic”
- Cho-Chien Feng, Saint Louis University, “‘Restoring Peace, Order and Good Government Again in this Country’: the cultural-political assumptions of Anglican Clergymen in Revolutionary New York”
- John Morton, Boston College, “The less connection…this province has with the American States the better: How church networks defined the northeastern border”
- Tara Strauch, Centre College, “‘A Mirror for All People’: Religious Identity in an Era of Political Crisis”
- David Holland, Harvard Divinity School, Commentator

Material Culture, Religion, and Politics in Early America #1 – Room 2
Material Identities and American Theologies
- Sophie White, University of Notre Dame, “Louison’s Corset: Slavery and Catholicism in French Colonial Louisiana”
- Danielle Skeehan, Oberlin College, “‘A Hieroglyphic of Feathers’: Masking, Marking, and Representing Indigeneity in Early”
- Lauren Heintz, Tulane University, “John Brown's Bed: Cross-Racial Desire and the Queer Ecstatic”
- Jason LaFountain, School of the Art Institute of Chicago, “Plying Puritan: Michael Fried, Carl Andre, Hollis Frampton”
- Michael Gaudio, University of Minnesota, Chair and Commentator

Dissent and Religious Disestablishment in the American States #1 – Room 3
Early Possibilities for Religious Disestablishment
- James Kabala, Rhode Island Community College, “Rhode Island”
- David Little, Georgetown University, “Pennsylvania”
- John Fea, Messiah College, “New Jersey”
- Nicholas Miller, Andrews University, Chair and Commentator

Religion and Politics in Early American Missions #1 – Room 4
Indian Missions and the Church-State Conundrum
- Rachel Wheeler, Indiana University-Purdue University, “The Shifting Politics of the Moravian-Mohican Missions”
- Brian R. Franklin, Southern Methodist University, “Church-State Cooperation in American Home Missions to Indians, 1796-1815”
- Jennifer Graber, University of Texas at Austin, “Catholic and Protestant Roles in the Development of Federal Indian Policy”
- Joshua Rice, Corban University, “Religious Establishment and the Rise and Development of the Civilization Fund”
Close Reading the Puritans – Room 5

- John David Miles, University of Memphis, “‘Singular regard unto the simple truth’: Bradford, Plymouth, and the Success of the Declension Narrative”
- Katharine Campbell, University of California, Santa Barbara, “The Different Historiographical Methods of Cotton Mather’s Magnalia Christi Americana”
- Dan Walden, Baylor University, “The Ark of State: Politics, Religion, and Providence in the Seventeenth Century”

11:00 a.m. – 12:30 p.m.
Brunch: Starlight Ballroom, Chase Park Plaza
Included in conference registration

12:45 p.m. – 2:15 p.m.

William Penn and the Quaker Legacy #1 – Room 1
Roundtable: William Penn at 300
- Stephen Angell, Earlham School of Religion
- Thomas Hamm, Earlham College
- Marie McDaniel, Southern Connecticut State University
- Andrew Murphy, Rutgers University
- Elizabeth Milroy, Drexel University

Material Culture, Religion, and Politics in Early America #2 – Room 2
Sacred Objects in the New Nation
- Christopher M.B. Allison, Harvard University, “Jane McCrea and the Fragments of Sacred Sacrifice”
- Martin Brückner, University of Delaware, “Sacred Cartographies: American Mappery and the Refuge of Transitional Objects”
- Jamie L. Brummit, Duke University, “‘Invaluable Relique[s] of the Hero and the Patriot’: Mourning for George Washington and the Forging of a New Nation”
- Sally Promey, Yale University, Chair and Commentator

Colonial/Global #1 – Room 3
Missionaries and the Global Politics of Colonization
- Santa Arias, University of Kansas, “Geographical Edges at the Bourbon Court: California, Florida, Philippines and Puerto Rico according to the Benedictine Friar Iñigo Abbad y Lasierra”
- Sarah Rivett, Princeton University, "Missionary Imperialism and Indigenous Alliance in the Seven Years War"
- Ralph Bauer, University of Maryland, "Physicians of the Soul: Llullism and Missionary Science in the Early Americas."
Religion and Politics in Early American Missions #2 – Room 4
Missions and the National Vision
- Matthew Smith, Miami University-Hamilton, “Missions, Revivalism, and Republicanism on the Frontier”
- Scott Libson, Emory University, “The National Fundraising Tours of ABCFM Missionary Wives”
- Caleb Maskell, Princeton University, “The Eschatological Rhetoric of the American Benevolent Empire, 1815-1820”

Communal Identity in Puritan New England – Room 5
- Richard Cogley, Southern Methodist University, “New England as New Israel: The Case For and the Case Against”
- Cynthia Van Zandt, University of New Hampshire, “New England’s Ebenezer and the Transatlantic Political Underground”
- Lucas Hardy, Youngstown State University, “Communities of Affliction in Puritan New England”

2:30 p.m. – 4:00 p.m.

William Penn and the Quaker Legacy #2 – Room 1
Puritanism and Quakerism Revisited
- Anna Hellier, The Sorbonne, “Breaking Down the Restoration Barrier: Radical Discourse and Political Engagement Before the ‘Holy Experiment’”
- Sarah Morgan Smith, Princeton University, “Rebuilding the Wall During the Restoration: The Nehemiad Motif in New England”
- Antoinette Sutto, University of Mississippi, “Religious Persecution and the Invention of ‘the Puritans’, 1670-1750”
- Adrian Weimar, Providence College, “Quakers, Puritans, and the Theology of Civil Disobedience in the Early Restoration”

Material Culture, Religion, and Politics in Early America #3 – Room 2
The Material Word
- Christopher N. Phillips, Lafayette College, “This Hymnbook’s Bound to Poetry; or, The Genre of the Morocco Binding in Eighteenth-Century British America”
- John Garcia, Boston University, “The Bookseller’s Network: Circulating Consumer Goods in the War for Independence”
- Christen Mucher, Smith College, “The Natural History of the Bible and the American Objectification of ‘the East’”
- Chi-ming Yang, University of Pennsylvania, Chair and Commentator
Native American Religion and Politics #1 – Room 3

New Sites for Indigenous Sovereignties
- Patrick M. Erben, University of West Georgia, “‘The blood flowed in streams’: Hymnody and the Performance of Indigenous Genocide and Resistance at the 1782 Gnadenhutten Massacre”
- Lauren Grewe, University of Texas at Austin, “Instructive Suffering: Reading Jane Johnston Schoolcraft through The Life of David Brainerd”
- Caroline Wigginton, University of Mississippi, “Hymncraft and Sovereignty in the Native Northeast”

Dissent and Religious Disestablishment in the American States #2 – Room 4

Revolutionary Ferment for Religious Disestablishment
- Nicholas Miller, Andrews University, “North Carolina”
- Kyle Bulthuis, Utah State University, “New York”
- Mark McGarvie, William and Mary School of Law, “South Carolina”
- Fr. Thomas Buckley, Santa Clara University, “Virginia”
- John Fea, Messiah College, Chair and Commentator

Danforth Center on Religion and Politics Special Panel – Room 5

How the Issue of Religion and Politics Shapes our Work as Historians
- Marie Griffith, John C. Danforth Center on Religion and Politics
- Laurie Maffly-Kipp, John C. Danforth Center on Religion and Politics
- Leigh Schmidt, John C. Danforth Center on Religion and Politics
- Mark Valeri, John C. Danforth Center on Religion and Politics

4:00 p.m. – 4:15 p.m.
Coffee Break

4:15 p.m. – 5:45 p.m.

European Contexts for American Religion and Politics – Room 1
Sponsored by the Eighteenth-Century Salon and the Religious Studies Program at Washington University in St. Louis
- David D. Hall, Harvard Divinity School, Emeritus
- Jonathan Sheehan, University of California Berkeley

• Matthew Rainbow Hale, Goucher College, “Democratic Ecstasy, Democratic Re-Enchantment: The Religious Significance of Pro-French American Political Fervor in the Mid-1790s”
• Eric Schlereth, University of Texas at Dallas, Chair and Commentator

Pluralism, Religion, and Freedom – Room 3
• Katharine Gerbner, University of Minnesota, “Missionaries and Maroons: The Religious Politics of Freedom in 18th century Jamaica”
• John Havard, Auburn University at Montgomery, “Phillis Wheatley and Religious Liberty”
• Sara Partridge, New York University, “Roger Williams among the Narragansett: A Key in to the Language of America (1643), the universal conscience, and religious pluralism in colonial Rhode Island”
• Daniel Roeber, Florida State University, “Church in State: Religious Services in the U.S. Capitol Building”

Islam and Politics in the Early Nation – Room 4
• Christine Sears, University of Alabama-Huntsville, “From Savage to Civilized: American Captives’ Complicated Muslim Captors”
• Jacob Crane, Bentley University, “American Secularism and the 1797 Treaty of Tripoli”
• Julie R. Voss, Lenoir-Rhyne University, “Who are the Barbarians? Christianity and Islam in Early Republican Political Discourse”
• Jason Payton, Sam Houston State University, “’Piratical States’ in Royall Tyler’s The Algerine Captive”
• Nicholas E. Miller, Hollins University, “Narratives of Dispossession: Washington Irving, Islam, and the Spectral Imagination”

Evening at leisure and dinner on own

Saturday schedule begins on the next page
Saturday, March 3, 2018

9:00 a.m. - 10:30 a.m.

Material Culture, Religion, and Politics in Early America #4
Series Summation
  • Led by Caroline Wigginton, University of Mississippi

The Power and Purposes of Narrative – Room 2
  • April C. Langley, University of Missouri-Columbia, “#earlyblackChristianwomenslivesmatter: Spirituality and Social Justice Movements in 18th and 19th-century America”
  • Andrew Dyrli Hermeling, Lehigh University, “Prophetic or Realpolitik?: The Evolving Politics of Neolin’s Visions”
  • Daniel Hutchins, Texas Tech University, “‘They then put their Trophies in a Pail of Rum’: Dismemberment, Obeah, and Abolitionsim in William Earle’s Obi or, The History of Three-Fingered Jack”

Native American Religion and Politics #2 – Room 3
Beyond European Frameworks: Conversions and Colonialisms
  • Angela Calcaterra, University of North Texas, “The ’New Mind’: Rethinking Conversion in Indian Country”
  • Jeffrey Glover, Loyola University, “The Geopolitics of Faith: Russian Colonists, Spanish Missionaries, and Native Peoples in Early California”
  • Drew Lopenzina, Old Dominion University, “William Apess, Standing Rock, and the 1833 Resistance to Mashpee Assets Plundering #NOMAPL”
  • Rosalyn La Pier, University of Montana and Harvard Divinity School, Commentator

Dissent and Religious Disestablishment in the American States #3 – Room 4
Religious Disestablishment in the South and West
  • Keith Harper, Southeastern Baptist Theological Seminary, “Kentucky”
  • Joel Nichols, University of St. Thomas School of Law, “Georgia”
  • Carli Conklin, University of Missouri School of Law, “Louisiana and Missouri”
  • Michael Breidenbach, Ave Maria University, “Maryland”
  • Carl H. Esbeck, University of Missouri School of Law, Chair and Commentator

William Penn and the Quaker Legacy #3 – Room 5
Legacies
  • Sandra Gustafson, University of Notre Dame, “William Penn and the Peace Movement”
  • Jay D. Miller, University of Notre Dame, “Woolman in the Aftermath of Penn”
  • Jessica Choppin Roney, Temple University, “Penn and Ink: Drawing and Redrawing Philadelphia”
  • John Smolenski, University of California-Davis, “Rethinking Creolization: Culture and Power in the Atlantic World”
SATURDAY

10:30 a.m. – 11:00 a.m.
Coffee Break

11:00 a.m. - 12:30 p.m.

Religion and Imperial Settlement Programs in Eighteenth-Century North America – Room 1
- Margaret Brennan, University of Illinois, “‘Our Afflicted Brethren’: Making Palatine Refugees in the Atlantic World”
- Craig Gallagher, Boston College, “Refugee Imperialism: Creating Protestant Zealots in British North America, 1730-1763”
- Charles Parker, Saint Louis University, Chair and Commentator

Native American Religion and Politics #3 – Room 2

Cross-Cultural Exchanges
- Andrew Newman, Stony Brook University, “‘In a Strange Land:’ Christian Indians and Psalm 137”
- Marie Balsley Taylor, Purdue University, “Reconfiguring Reciprocity: The Role of Indigenous Religion in New England Missionary Texts”
- Rowena McClinton, Southern Illinois University Edwardsville, “Cherokee Spirituality Surfaces When Confronting Settler Encroachment on Land and Resources: Cherokee Responses to Treaty Cessions Beginning with the 1785 Treaty of Hopewell”
- Kristina Bross, Purdue University, Commentator

Colonial/Global #2 – Room 3

Global Circulations of Ritual and Performance
- Lisa Voigt, Ohio State University, “The Representation of Brazil in Jesuit Celebrations in Lisbon”
- Miguel Martinez, University of Chicago, “Civic Ritual and Popular Culture in the Spanish Philippines.”

Religion and Politics in Early American Missions #3 – Room 4

Transatlantic Relations Between Nations and Denominations
- Ben Wright, University of Texas at Dallas, “Africa in the Anglo-Atlantic Missionary Imagination”
- Emily Conroy-Krutz, Michigan State University, “Women and Foreign Missions in the ABCFM and the London Missionary Society”
• Christopher Jones, Brigham Young University, “Methodist Missions and Divisions in Britain’s Maritime and Canadian Colonies, 1785-1815”
• Ashley Moreshead-Pilkington, University of Central Florida, “American and British Baptist Missionary Cooperation, 1790-1815”

William Penn and the Quaker Legacy #4 – Room 5
Settlers and Natives
• Jane E. Calvert, University of Kentucky, “John Dickinson and Native Americans: Romance and Rights at the Founding”
• Nicole Eustace, New York University, “Crime and Passion: Emotion and Cross-Cultural Conflict Resolution in Early Pennsylvania”
• Michael Goode, Utah Valley State University, “The Two Faces of Penn: Peace as a Weapon of Treaty Making in American History”
• Raymond Batchelor, Texas A&M University, “Teedyuscung Seizes the Tomahawk: Masculine Performance as Political Strategy in the Delaware Revolution of 1755-1756”

12:30 p.m. – 2:00 p.m.
Lunch On Own

2:00 p.m. – 3:30 p.m.

William Penn and the Quaker Legacy #5 – Room 1
Penn’s Atlantic World and Beyond
• Katherine Engel, Southern Methodist University, “‘A Dangerous and Unnatural War’: The American Revolution and the End of Transatlantic Religion”
• Peter Kotowski, Loyola University Chicago, “‘The Prosperous Beginnings of this Province’: William Penn and the Gendered Dynamics of Pennsylvania’s Atlantic Economy”
• Owen Stanwood, Boston College, “Refugee Politics in the Age of William Penn: The Case of the Huguenots”

Law, Liberty, and Religion in Early America – Room 2
• Scott Douglas Gerber, Ohio Northern University, “Law and Catholicism in Colonial Maryland”
• Scott Culpepper, Dordt College, “Understanding Religious Perspectives on the Alien and Sedition Acts”
• Kaden Ivy, University of Notre Dame, “Treason Onstage!: Staging Capital Punishment Debates in William Dunlap's André”
• Matthew Harrington, Université de Montréal, “The Supreme Court, Religion and the Education of the People in the Early Republic”

Native American Religion and Politics #4 – Room 3
Revisiting Plain Style: The Aesthetics of Native Speech and Body Politics
• Andrew Newman, Stony Brook University, Chair
• Natalie Spar, Lincoln Memorial University, “Tradittore, Traditore: Thomas Shepard and the Crux of Native Translations”
• Steffi Dippold, Kansas State University, “A Knot of Comely Ribbons; or Why Cotton Mather Liked to Undress John Eliot”

Dissent and Religious Disestablishment in the American States #4 – Room 4
Religious Disestablishments in New England
• Robert Imholt, Albertus Magnus College, “Connecticut”
• Brian R. Franklin, Southern Methodist University, “New Hampshire”
• Shelby M. Balik, Metropolitan State University of Denver, “Vermont”
• Jonathan Den Hartog, University of Northwestern-St. Paul, MN, Chair and Commentator

Anglicanism and Allegiance in the American Revolution – Room 5
• Spencer W. McBride, Joseph Smith Papers, “To Pray, or Not to Pray, for the King: Anglican Clergymen and Liturgical Politics in the American Revolution”
• Ross A. Newton, “Politics, Allegiance, and Tender Ties: Lay Anglicans in Revolutionary Boston”
• Peter W. Walker, McNeil Center for Early American History, “The Pulpit Drum Ecclesiastic: Preaching Religion and Politics During the American Revolution”
• Amanda Porterfield, The Florida State University, Chair and Commentator

3:30 p.m. – 3:45 p.m.
Coffee Break

3:45 p.m. - 5:15 p.m.
Puritan Intercultural and Inerracial Relations – Room 1
• Jonathan Beecher Field, Clemson University, “Synods, Towns, and Settlers”
• Hannah Manshel, University of California Riverside, “Altogether Without Form’: Antinomianism and Black Rebelliousness in Providence Island”
• Melissa Adams-Campbell, Northern Illinois University, “Sovereign Domesticities: Religion and Politics in Weetamoo’s Wigwam”
• Zach Hutchins, Colorado State University, “‘A Hope Maintained in Sum Negro’: The Sewall Family and the Arson Attacks of 1723”

Native American Religion and Politics #5 – Room 2
Deep Time in Place: Reframing the Temporal and Methodological Bounds of Early America
• Lisa Brooks, Amherst College, “The Mother Corn Era: Dynamic Transformation and Exchange in Cahokia’s Network of Waterways”
• Paulette Steeves, University of Massachusetts at Amherst, “The Indigenous Paleolithic of the Americas”
• Christine DeLucia, Mt. Holyoke College, “Indigenous Collecting and Caretaking from Deep Time to Colonialism”
Colonial/Global #3 – Room 3

Global Spaces and the Creation of Colonial Subjects
• Anna More, Universidade de Brasília: “Globalization, Corporations and the Iberian Slave Trade"
• David Kazanjian, University of Pennsylvania: “Accumulation by Possession: Subaltern Revisions of Dispossession in the Americas, 1690-1703"
• Anna Brickhouse, University of Virginia "Earthquake Aesthetics"
• Mariselle Meléndez, University of Illinois, "Cartography, Globalism, and Patriotic Enlightenment: The Case of the Port City of San Juan Bautista de Puerto Rico"
• Mónica Diaz: “Global Enlightenment and Indigenous Education”

Dissent and Religious Disestablishment in the American States #5 – Room 4

Series Summation
• Jonathan Den Hartog, University of Northwestern-St. Paul
• Carl H. Esbeck, University of Missouri School of Law

Political Theologies of Race in the Atlantic World – Room 5
• Alexander Mazzaferro, Rutgers University, “Compasses and Christians: Richard Ligon’s Political Theology of Slavery”
• Laura M. Stevens, University of Tulsa, “The Divisions and Desires of Patrick Gordon’s Geography Anatomized (1693)”
• Christopher Trigg, Nanyang Technological University, “Robed in White: The Racial Politics of Cotton Mather’s Millennium”
• Heather Miyano Kopelson, University of Alabama, Chair and Commentator

5:45 p.m. – 8:15 p.m.
Shuttle transportation is available to and from the Lindell Blvd. entrance of the Chase Park Plaza to Washington University, Holmes Lounge

6:00 p.m. – 8:00 p.m.
Closing Reception
Washington University in St. Louis, Holmes Lounge,
Complimentary Bar and Food Stations

8:15 p.m.
Last shuttle transfer to the Chase Park Plaza
Sunday, March 4, 2018

8:30 a.m.
Motorcoach transportation departs from the Lindell Blvd. entrance of the Chase Park Plaza to Cahokia Mounds

9:00 a.m. – 12:00 p.m.
Cahokia Mounds visit

12:30 p.m.
Arrive back at the Chase Park Plaza